



**13. Academic Information: (Please attach your attested complete documents)**

| Certificate /Degree Level  | Degree Name | Major Subject | Passing Year | Obtained Marks / CGPA | Total Marks / CGPA | Institute/Board |
|----------------------------|-------------|---------------|--------------|-----------------------|--------------------|-----------------|
| Matric                     |             |               |              |                       |                    |                 |
| Intermediate               |             |               |              |                       |                    |                 |
| Bachelors                  |             |               |              |                       |                    |                 |
| Masters                    |             |               |              |                       |                    |                 |
| Professional Qualification |             |               |              |                       |                    |                 |
|                            |             |               |              |                       |                    |                 |

**14. Employment Record: (Please attach your attested complete required documents)**

| S.No# | Organization / Employer Name | Job Title | Job Duration<br>Write only Month & Year |    |
|-------|------------------------------|-----------|---|----|
|       |                              |           | From                                    | To |
| 1     |                              |           |   |    |
| 2     |                              |           |   |    |
| 3     |                              |           |   |    |

Days:

Months:

Years:

**16. Total Job Experience:****Undertaking By The Applicant:**

I hereby certify that information given in this form is absolutely true. Any information found false, may be treated as breach of trust and **I shall be liable for cancellation of my application.** It is certified that I have carefully read the form and personally filled it and I understood all the contents / columns that I have filled up.

Date: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

**Picture 2**  
Affix your  
3 months old  
passport size (white  
background)  
color  
photograph with stapler

**General Instructions:**

- Please send your application form through TCS, Hand submission of Application Form is strictly not allowed.
- Please attach your attested CNIC Copy, all required attested documents/certificates/Photographs & Original Fees Deposit Slip (BTS Copy) only.
- Please fill the Application Form properly with complete information. Incomplete Forms Will not be accepted.
- BTS will not be responsible for late receiving of applications through other couriers.
- Bank demand draft/Cross Cheque are not acceptable, if attached with application form, it would not be accepted.











**Help line:****Please Send Application Forms to:**

Phone Number: 081-2301696

Website: [www.bts.org.pk](http://www.bts.org.pk)

**Balochistan Testing Service**  
Office # 2, Ainy Centre, near Al-Hamd university, Airport  
Road, Quetta.

Fee will not be refundable.

|   |  |   |   |  |   |
|---|--|---|---|--|---|
|  <b>Balochistan Testing Service</b>   |  |   |  <b>Balochistan Testing Service</b>   |  |   |
| <div style="background-color: black; color: white; padding: 2px; display: inline-block;"><b>BTS Copy</b></div>  |  |   | <div style="background-color: black; color: white; padding: 2px; display: inline-block;"><b>Bank Copy</b></div>   |  |   |
| Date: _____   |  |   | Date: _____   |  |   |
| Branch Name/Code (if paid through bank): _____  |  |   | Branch Name/Code (if paid through bank): _____  |  |   |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>FEES DEPOSIT SLIP</b></div>   |  |   | <div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>FEES DEPOSIT SLIP</b></div>   |  |   |
|    |  | Jazz Cash <input type="checkbox"/>                                      |   |  | Jazz Cash <input type="checkbox"/>                                      |
| <b>Goto Payments, Select "Balochistan Testing Services" and enter Test Id &amp; Amount.</b>   |  |   | <b>Goto Payments, Select "Balochistan Testing Services" and enter Test Id &amp; Amount.</b>   |  |   |
| Test ID   | 0060   | Transaction ID:   | Test ID   | 0060   | Transaction ID:   |
|   |  | United Bank Limited <input type="checkbox"/>                            |   |  | United Bank Limited <input type="checkbox"/>                            |
| Branch:   | Hali Road Quetta (Branch Code 1055)                      |   | Branch:   | Hali Road Quetta (Branch Code 1055)                      |   |
| A/C Title:  | Balochistan Testing Service                              | A/C NO# 219823113   | A/C Title:  | Balochistan Testing Service                              | A/C NO# 219823113   |
|    |  | Soneri Bank <input type="checkbox"/>                                    |   |  | Soneri Bank <input type="checkbox"/>                                    |
| Branch:   | Islamic Banking F-8 Markaz Islamabad ( Branch Code 0205) |   | Branch:   | Islamic Banking F-8 Markaz Islamabad ( Branch Code 0205) |   |
| A/C Title:  | Balochistan Testing Service                              | A/C No# 01550003200   | A/C Title:  | Balochistan Testing Service                              | A/C No# 01550003200   |
|   |  | National Bank of Pakistan <input type="checkbox"/>                      |    |  | National Bank of Pakistan <input type="checkbox"/>                      |
| Branch:   | Prime Minister Sectt, Islamabad (Branch code 1732)       |   | Branch:   | Prime Minister Sectt, Islamabad (Branch code 1732)       |   |
| A/C Title:  | Balochistan Testing Service                              | A/C NO# 4001521844  | A/C Title:  | Balochistan Testing Service                              | A/C NO# 4001521844  |
| <b>Note:</b><br>1. Please Stamp all copies of deposit Slip.<br>2. The Bank Must Return "BTS Copy & Candidate copy" to the Candidate.<br>3. Deposit Slip will not be accepted without Candidate CNIC/ B Form No. |  |   | <b>Note:</b><br>1. Please Stamp all copies of deposit Slip.<br>2. The Bank Must Return "BTS Copy & Candidate copy" to the Candidate.<br>3. Deposit Slip will not be accepted without Candidate CNIC/ B Form No. |  |   |
| Applicant's Name:   |  |   | Applicant's Name:   |  |   |
| Father Name:  |  |   | Father Name:  |  |   |
| CNIC No/ B Form No:   |  |   | CNIC No/ B Form No:   |  |   |
| Amount As: Rs.750/-   | Amount in words:   | Seven hundred & fifty Rupees Only/-<br>Non Refundable/ Non Transferable | Amount As: Rs.750/-   | Amount in words:   | Seven hundred & fifty Rupees Only/-<br>Non Refundable/ Non Transferable |
| Applicant Signature   | Cashier  | Officer   | Applicant Signature   | Cashier  | Officer   |

**Candidate Copy**

Date: \_\_\_\_\_

Branch Name/Code (if paid through bank): \_\_\_\_\_

**FEES DEPOSIT SLIP**



Jazz Cash

**Goto Payments, Select "Balochistan Testing Services" and enter Test Id & Amount.**

Test ID

0060

Transaction ID:



United Bank Limited

Branch: Hali Road Quetta (Branch Code 1055)

A/C Title: Balochistan Testing Service

A/C NO# 219823113



Soneri Bank

Branch: Islamic Banking F-8 Markaz Islamabad ( Branch Code 0205)

A/C Title: Balochistan Testing Service

A/C No# 01550003200



National Bank of Pakistan

Branch: Prime Minister Sectt, Islamabad (Branch code 1732)

A/C Title: Balochistan Testing Service

A/C NO# 4001521844

**Note:**

1. Please Stamp all copies of deposit Slip.
2. The Bank Must Return "BTS Copy & Candidate copy" to the Candidate.
3. Deposit Slip will not be accepted without Candidate CNIC/ B Form No.

Applicant's Name:

Father Name:

CNIC No/ B Form No:

Amount As: Rs.750/-

Amount  
in  
words:

Seven hundred & fifty Rupees Only/-  
Non Refundable/ Non Transferable

Applicant Signature

Cashier

Officer