**REGISTRATION FORM**

# DIRECTORATE OF INFORMATION TECHNOLOGY
## KHYBER PAKHTUNKHWA, PESHAWAR

Career Development Project Batch-I

**Picture 1**

**Paste your recent passport size color photograph with gum**

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## Eligibility Criteria:

| | |
|---|---|
| A. Is your age according to the prescribed age limit for the desired Post as on **30-04-2016**? | ☐ Yes  ☐ No |
| B. Do you have relevant / prescribed **Qualification** & **Experience** as mentioned in Advertisement? | ☐ Yes  ☐ No |
| C. Are you **Domiciled** in Khyber Pakhtunkhwa / FATA? | ☐ Yes  ☐ No |

If your reply is **"Yes"** to **A, B & C** above, only then please proceed further. Otherwise you are not eligible to apply.

## 01. Desired Technology: Fill the Box for Desired Technology. **(Mandatory)**

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. ☐ Desktop Applications / Business Applications Development   02. ☐ Web Technologies   03. ☐ Network Technologies

## 02. ITEC Centre you are applying for: Fill Only One Box **(Mandatory)**

01. ☐ Kohat   02. ☐ Bannu   03. ☐ D. I. Khan   04. ☐ Swabi
05. ☐ Malakand   06. ☐ Haripur

## 03. Desired Test City: Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. ☐ Peshawar   02. ☐ D. I. Khan   03. ☐ Swat   04. ☐ Abbottabad

## Personal Information: Use CAPITAL letters and leave spaces between words.

**04. Name in Full:** ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

**05. Father's Name:** ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

**06. Candidate CNIC #:** ☐☐☐☐☐ – ☐☐☐☐☐☐☐ – ☐
Write your own CNIC No. Or B Form No.

**07. Gender:** ☐ Male  ☐ Female

**08. Date of Birth:** D D – M M – 1 9 Y Y
Write your Correct Date of Birth otherwise you will be rejected

**09. Postal Address:** _____
All correspondence will be made on this address though courier service or ordinary postal service.

_____ City: _____ District: _____

**10. Phone No: (OFF)** _____ **(RES.)** _____ **(Mobile)** _____
City Code - Phone No   Mandatory

**11. Are you a Government Servant and applying through proper channel?** ☐ Yes  ☐ No
If yes, please attach NOC.

**12. Are you a Disabled Person?** ☐ Yes  ☐ No
If yes, please attach Disability Certificate

**13. Are you Un-employed?** You can proceed only in case you mark yes as an option  ☐ Yes  ☐ No

**14. Are you available full time to join this training program starting from May, 2016 to November, 2016?** In case of your selection  ☐ Yes  ☐ No

## 15. District of Domicile: Fill Only One Box **(Mandatory)**

| | | | |
|---|---|---|---|
| 01. ☐ **Abbottabad** | 02. ☐ **Bannu** | 03. ☐ **Battagram** | 04. ☐ **Buner** |
| 05. ☐ **Charsadda** | 06. ☐ **Chitral** | 07. ☐ **Dera Ismail Khan** | 08. ☐ **Hangu** |
| 09. ☐ **Haripur** | 10. ☐ **Karak** | 11. ☐ **Kohat** | 12. ☐ **Kohistan** |
| 13. ☐ **Lakki Marwat** | 14. ☐ **Lower Dir** | 15. ☐ **Malakand** | 16. ☐ **Mansehra** |
| 17. ☐ **Mardan** | 18. ☐ **Nowshera** | 19. ☐ **Peshawar** | 20. ☐ **Shangla** |
| 21. ☐ **Swabi** | 22. ☐ **Swat** | 23. ☐ **Tank** | 24. ☐ **Tor Ghar** |
| 25. ☐ **Upper Dir** | 26. ☐ **FATA** | | |

## 16. Academic Information: (Please attach attested copies of your academic certificates.)

Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
   2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
   3. Write exact degree name & major subject mention in certificate / transcript.
   4. Result awaiting candidates are not eligible.

| Certificate / Degree Name | Degree Title | Specialization / Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Country |
|---|---|---|---|---|---|---|
| **Matric** (10 Years) | | | | | | |
| **Intermediate** (12 Years) | | | | | | |
| **Bachelor** (14 Years) | | | | | | |
| **Bachelor** (Hons) **/ Master** (16 Years) | | | | | | |
| **MS / M.Phil** (18 Years) | | | | | | |
| **Other** | | | | | | |

## Undertaking By The Applicant:

I Mr./Ms. _____ Son/Daughter of Mr. _____ certify that the statements made by me in the forgoing columns are true, complete and correct to the best of my knowledge and belief. It is solemnly affirmed that I have read and understood the conditions of the award of this program advertised in the press and from the web page of Government of khyber Pakhtunkhwa and that the decision of the Directorate of Information Technology Govt. of khyber Pakhtunkhwa would be final and binding. I understand that the award will be withdrawn as well as recovery of full amount spent on me in the connection with the award if any misrepresentation or omission is discovered even after my selection for Internship award under the IT Excellence Program of Govt. of khyber Pakhtunkhwa.

Date: _____   Signature of the Candidate _____   Thumb Impression: _____

**Picture 2**

**Affix your recent passport size color photograph with Stapler**

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

# General Instructions / Information:

- ➤ Please fill the Application Form properly with complete and correct information / answers.
- ➤ Please DO NOT leave any field blank, otherwise your application may not be considered.
- ➤ Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- ➤ Attach your Two recent Passport Size Photograph, Attested copies of CNIC, Domicile Certificate, Academic Certificates, Experience Certificates and Original Bank Deposit Slip (NTS Copy)
- ➤ By Hand submission of Application Form is not allowed.
- ➤ Mobile Phones are not allowed in Test Center premises.
- ➤ Use separate envelope and separate application form for each post you are applying for.
- ➤ Last date for submission of application form is **Saturday 30th April, 2016**.
- ➤ Applications received on or after **Sunday 1st may, 2016** will be rejected.
- ➤ Application should reach NTS office latest by last date of submission of Application Form.
- ➤ NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

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## HELP LINE:
UAN　　:　+92-51-844-444-1
Website :　www.nts.org.pk

## Please Send Application Forms to:

### Directorate of Information Technology (Project)
**National Testing Service**
**1-E, Street No. 46, Sector I-8/2, Islamabad.**