



Ministry of Federal Education and Professional Training  
**PAKISTAN MANPOWER  
INSTITUTE**

Screening Test to be conducted by NTS



**Picture 1**

Paste your recent  
passport size color  
photograph **with gum**

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

**01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.**

Bank Code	Deposit Date
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**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

**02. Desired Post:** Fill the Box for Desired Post. **(Mandatory)**

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. <input type="checkbox"/> Assistant / Cashier (BS-14)	02. <input type="checkbox"/> Stenotypist (BS-14)
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**03. Desired Test City:** Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Islamabad	02. <input type="checkbox"/> Lahore	03. <input type="checkbox"/> Karachi	04. <input type="checkbox"/> Peshawar
05. <input type="checkbox"/> Quetta			

**04. Province of Domicile:** Fill Only One Box for Desired Province Domicile. **(Mandatory)**

01. <input type="checkbox"/> Punjab (Including Federal)	02. <input type="checkbox"/> Khyber Pakhtunkhwa	03. <input type="checkbox"/> Balochistan	04. <input type="checkbox"/> Sindh (Urban)
05. <input type="checkbox"/> Sindh (Rural)	06. <input type="checkbox"/> AJK	07. <input type="checkbox"/> Gilgit Baltistan	08. <input type="checkbox"/> FATA

**Personal Information:** Use CAPITAL letters and leave spaces between words.

05. Name in Full: \_\_\_\_\_

06. Father's Name: \_\_\_\_\_

07. Candidate CNIC #: \_\_\_\_\_  
Write your own CNIC No. Or B Form No.

08. Gender:  Male  Female

09. Date of Birth: \_\_\_\_\_  
Write your Correct Date of Birth otherwise you will be rejected

10. Postal Address: \_\_\_\_\_  
All correspondence will be made on this address though courier service or ordinary postal service.

City: \_\_\_\_\_ District: \_\_\_\_\_

11. Phone No: (OFF) \_\_\_\_\_ (RES.) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
City Code - Phone No. Mandatory

12. Are you a Government Servant and applying through proper channel?  
In case of Yes, please attach NOC  Yes  No

13. Are you a Disabled Person?  
If yes, please attach Disability Certificate  Yes  No

14. Religion:  Muslim  Non Muslim  
If Non Muslim, Please Specify your Religion: \_\_\_\_\_



## 15. Academic Information: (Please do not attach copies of your academic certificates)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
3. Write exact degree name & major subject mention in certificate / transcript.  
4. Fill the most relevant degree in column according to the requirement mentioned in advertisement.  
5. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA
<b>Matric</b> (10 Years)					
<b>Intermediate</b> (12 Years)					
<b>Bachelor</b> (14 Years)					
<b>Bachelor (Hons) / Master</b> (16 Years)					
<b>Others</b>					

## 16. Age Relaxation Claim: Only 1 will be admissible as mentioned in advertisement.

Note: The information provided for age relaxation claim will be verified and a certificate shall be required at the time of interview.

A. Do you belong the Scheduled Castes, Buddhist Community, Recognized Tribes of Tribal Areas, Azad Kashmir and Northern Areas? (For all Posts under the Federal Govt.) (03 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you belong the Sindh (Rural) or Balochistan? For the posts of BPS-15 and below under the Federal Govt.) (03 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Released OR Retired Officer / Personnel of the Armed Forces of Pakistan? (15 years OR the Number of years actually served, whichever is less)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C-1. Actual No. of years served in armed forces of Pakistan? _____ Years		
D. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years upto the age of 55 Years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
E. Are you a Disabled Person? For the posts of BPS-15 and below (10 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Candidate's Signature \_\_\_\_\_

**Picture 2**  
**Affix your recent passport size color photograph with Stapler**  
تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## General Instructions / Information:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copy of CNIC and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any electronic gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- **Last date for submission of application form is Tuesday 7<sup>th</sup> June, 2016.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

### HELP LINE:

UAN : +92-51-844-444-1  
Website : [www.nts.org.pk](http://www.nts.org.pk)

### Please Send Application Forms to:

**Pakistan Manpower Institute (Project)**  
National Testing Service  
1-E, Street No. 46, Sector I-8/2,  
Islamabad.



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

## Pakistan Manpower Institute

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch Islamabad (0140947)	Remote Branch: I-8 Markaz Branch, Islamabad (1501)	
A/C Title: NTS-Pakistan-Collection	A/C Title: NTS-Pakistan	A/C No. 647943831003775
A/C No. 0010008325640018	A/C No. 647943831003775	
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)	Remote Branch: H9 Shalimar Recording Co ISB (1742)	
A/C Title: NTS-Pakistan	A/C Title: NTS-Pakistan	A/C No. 17427900464503
A/C No. 217767828	A/C No. 17427900464503	
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name:

Amount Rs: <b>500/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b>
Non Refundable/ Non Transferable	

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer

A



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

## Pakistan Manpower Institute

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch Islamabad (0140947)	Remote Branch: I-8 Markaz Branch, Islamabad (1501)	
A/C Title: NTS-Pakistan-Collection	A/C Title: NTS-Pakistan	A/C No. 647943831003775
A/C No. 0010008325640018	A/C No. 647943831003775	
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)	Remote Branch: H9 Shalimar Recording Co ISB (1742)	
A/C Title: NTS-Pakistan	A/C Title: NTS-Pakistan	A/C No. 17427900464503
A/C No. 217767828	A/C No. 17427900464503	
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.  
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name:

Amount Rs: <b>500/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b>
Non Refundable/ Non Transferable	

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer

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